# THE PEAKS INDUSTRIAL METROPOLITAN DISTRICT
# TOWN HALL NOTICE & AGENDA

| Board of Directors | Office | Term Expiration |
|---|---|---|
| Milton B. Gabrielski | President | May 2027 |
| Vacant | Secretary/Treasurer | May 2027 |
| Vacant | Assistant Secretary | May 2027 |
| Vacant | Assistant Secretary | May 2027 |
| Vacant | Assistant Secretary | May 2027 |

**DATE:** November 5, 2026
**TIME: 1:00 p.m.**
**ZOOM:**
https://us02web.zoom.us/j/87370754199?pwd=7WPaKHRN3rp2zxhLq9QVspMBQ7eK4f.1&from=addon
**Meeting ID: 8737075 Passcode: 722153 Telephone:**

**I. STATUS OF PUBLIC INFRASTRUCTURE:**

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**II. STATUS OF BONDS:**

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**III. REVIEW OF UNAUDITED FINANCIALS STATEMENTS:**

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**VI. QUESTIONS AND ANSWERS: (2-minute limit per person)**

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