

**THE PEAKS INDUSTRIAL METROPOLITAN DISTRICT
SPECIAL MEETING AGENDA**

FRIDAY, DECEMBER 12, 2025 AT 10:00 A.M.

<https://us02web.zoom.us/j/86006388206?pwd=bao3BPCgoraE34nSEaKU6Sobf0mURE.1&from=addon>

Meeting ID: 860 0638 8206

Passcode: 492980

One tap mobile: +17193594580,,86006388206#,,, *492980# US

DIRECTORS

Milton (Butch) Gabrielski

Vacant

Vacant

Vacant

Vacant

OFFICE

President

Secretary/Treasurer

Assistant Secretary

Assistant Secretary

Assistant Secretary

TERM

May 2027

May 2027

May 2029

May 2029

May 2029

AGENDA

- 1) Call to Order
- 2) Declaration of Quorum
- 3) Consider Approval of November 7, 2024, Minutes for The Peaks Industrial MD (enclosure)
- 4) Public Hearing to Consider Amending the 2025 Budget, if necessary.
- 5) Public Hearing to Consider Adoption of the 2026 Budget.
 -Adopt 2026 Budget, Certify Mill Levy, Appropriate 2026 Expenditures (enclosure)
- 6) Consider Approval of 2026 Annual Administrative Resolution. (enclosure)
- 7) Consider Approval of Resolution Waiving Workers' Compensation Insurance for 2026.
 (enclosure)
- 8) Other Business
- 9) Adjourn